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## QTU notices

### A UNION REPRESENTATIVES IN SCHOOLS

Nominations are hereby called for Union Representatives in schools/workplaces.

The staff of a school/workplace are entitled to elect two Union Representatives where up to fifteen are appointed to the staff, and an additional Union Representative for each additional fifteen members or part thereof. Provided that no fewer than 50 per cent of the Union Representatives at a school or workplace shall be female if sufficient female candidates nominate for the positions.

Where more than one nomination is received for the position and a ballot is necessary, the optional preferential method of voting shall be used.

Nominations by candidates for the position of Union Representative shall be in writing and shall be signed by the candidate.

If nominating for the above position, please fill out the form on page four of this supplement.

### K UNION REPRESENTATIVES IN TAFE BRANCHES

Nominations are hereby called for Union Representatives in TAFE branches.

The staff of the TAFE branch shall elect up to five (5) Union Representatives to represent appropriate sections of the branch.

Each branch will decide in which locations Union Representatives should be located.

Where more than five (5) nominations are received for these positions and a ballot is necessary, the optional preferential method of voting shall be used.

Nominations by candidates for the position of Union Representative shall be in writing and shall be signed by the candidate.

If nominating for the above position, please fill out the form on page four of this supplement.

### C BRANCH OFFICERS FOR 2020

Nominations are hereby called for the following branch officer positions for the one (1) year term ending 31 December 2020:

BARRON: Secretary;  
BEENLEIGH: Vice-President, Secretary;  
CALLIUNGAL: Secretary;  
CAMP HILL: Vice-President, Secretary, Women's Contact;  
CAPALABA: President, Vice-President, Secretary, Women's Contact;  
CAPE AND GULF: Secretary;  
CASSOWARY COAST: Secretary;  
CHERMSIDE: President, Secretary;  
FERNY GROVE: Women's Contact;  
FITZROY: President, Vice-President, Secretary;  
GEEBUNG: Vice-President, Women's Contact;  
IPSWICH EAST: President, Secretary, Women's Contact;  
IPSWICH WEST: Vice-President, Secretary;  
KAWANA: President;  
KEPPEL: Vice-President;  
LEICHHARDT: Secretary;  
LOGAN WEST: Vice-President, Secretary,

Women's Contact;  
LOWER BURDEKIN: President, Vice-President, Secretary, Women's Contact;  
MACGREGOR/ROCHEDALE: Vice-President, Secretary, Women's Contact;  
MACKAY NORTH: Women's Contact;  
MAROOCHYDORE: Women's Contact;  
MT COOT-THA: Women's Contact;  
MT GRAVATT: Vice-President, Women's Contact;  
NARANGBA VALLEY: Vice-President, Secretary;  
NORTH BURNETT: Women's Contact;  
NORTHERN TABLELANDS: Secretary;  
PEAK DOWNS: President, Vice-President;  
PINE RIVERS NORTH: President, Vice-President, Secretary;  
PINE RIVERS SOUTH: Vice-President, Women's Contact;  
REDLANDS: Women's Contact;  
SHERWOOD: President, Vice-President, Women's Contact;  
SOUTHPORT: Women's Contact;  
SUNNYBANK: Vice-President, Women's Contact;  
THE GAP: Women's Contact;  
THOZET: Vice-President, Secretary;  
THURINGOWA: Secretary;  
TORRES STRAIT: President, Secretary;  
TOWNSVILLE: President, Vice-President, Secretary, Women's Contact;  
WHITSUNDAY: President, Vice-President, Secretary, Women's Contact;  
WOODRIDGE: President, Vice-President, Secretary.

If nominating for any of the above positions, please fill out the form on page four of this supplement.

### TAFE BRANCH OFFICERS - TAFE DIVISION 2020

Nominations are hereby called for the following Branch Officer positions for

the one (1) year term ending 31 December 2020:

ACACIA RIDGE (SKILLS TECH): Women's Contact ;  
BAYSIDE: Women's Contact ;  
BRACKEN RIDGE: Women's Contact;  
BRACKEN RIDGE (SKILLS TECH): Women's Contact ;  
BUNDABERG: Women's Contact;  
BUNDAMBA: Women's Contact;  
CABOOLTURE: President, Vice-President, Secretary, Women's Contact;  
CAIRNS: President, Vice-President, Secretary, Women's Contact ;  
DARLING DOWNS: President, Vice-President, Secretary, Women's Contact;  
EAGLE FARM (SKILLS TECH): Secretary, Women's Contact;  
EMERALD: Women's Contact;  
GLADSTONE: Women's Contact;  
GOLD COAST: President, Vice-President, Secretary, Women's Contact;  
GROVELY: Women's Contact;  
LOGANLEA: Women's Contact;  
MACKAY: President, Vice-President, Secretary ;  
MARYBOROUGH: Women's Contact;  
MOUNT GRAVATT: President, Vice-President, Secretary, Women's Contact;  
MOUNT ISA: President, Vice-President, Secretary, Women's Contact;  
NAMBOUR: Secretary, Women's Contact;  
PIMLICO: President, Vice-President, Secretary, Women's Contact;  
ROCKHAMPTON: President, Vice-President, Secretary, Women's Contact;  
SOUTHBANK: Women's Contact;  
TOOWOOMBA: Vice-President, Women's Contact.

If nominating for the any of the above positions, please fill out the form on page four of this supplement.

## ABORIGINAL AND/ TORRES STRAIT ISLANDER BRANCH CONTACTS FOR 2020

Nominations are hereby called for the following Aboriginal and/or Torres Strait Islander Branch Contacts for the one (1) year term ending 31 December 2020:

BALONNE, BEAUDESERT, BEENLEIGH, BENOWA, BLACKWATER, BORDER, BRISBANE CENTRAL, BROWNS PLAINS, BUNDABERG NORTH, BUNDABERG SOUTH, CABOOLTURE, CALLIDE & DAWSON VALLEYS, CALLIUNGAL, CALOUNDRA, CAMP HILL, CAPALABA, CASSOWARY COAST, CENTENARY, CENTRAL HIGHLANDS, CENTRAL WESTERN, CHERMSIDE, CLEVELAND, COOLUM, CURTIS COAST, DALBY, DARLING DOWNS CENTRAL, DARLING DOWNS NORTH, DARLING DOWNS SOUTH, DECEPTION BAY, EAST BRISBANE, FASSIFERN, FERNY GROVE, FITZROY, GEEBUNG, GOLD COAST CORRIDOR, GOLD COAST

EAST, GOLD COAST SOUTH, GYMPIE, HERVEY BAY, HINCHINBROOK, INALA DISTRICT, IPSWICH EAST, IPSWICH WEST, KAWANA, KEPPEL, LEICHHARDT, LOCKYER, LOGAN WEST, LOWER BURDEKIN, MACGREGOR/ROCHEDALE, MACKAY, MACKAY NORTH, MALENY, MAROOCHYDRE, MORAYFIELD, MT COOT-THA, MT GRAVATT, MULGRAVE, NAMBOUR, NARANGBA VALLEY, NERANG, NORTH BURNETT, NORTH EAST BRISBANE, NORTH KENNEDY, NORTHERN TABLELANDS, PEAK DOWNS, PINE RIVERS NORTH, PINE RIVERS SOUTH, REDCLIFFE, REDLANDS, ROSS, RUNCORN, SHERWOOD, SOUTH BRISBANE, SOUTH BURNETT, SOUTH WESTERN QUEENSLAND, SOUTHPORT, SPRINGFIELD, SPRINGWOOD EAST, STANTHORPE, SUNNYBANK, THE GAP, THOZET, THURINGOWA, TOWNSVILLE, UPPER GOLD COAST, WARREGO, WARWICK, WESTERN DOWNS, WHITSUNDAY, WOODRIDGE, WOOLLOOWIN, WYNNUM.

If nominating for any of the above positions, please fill out the form on page four of this supplement, including the declaration of Indigenous status if not previously provided.

## ABORIGINAL AND/OR TORRES STRAIT ISLANDER TAFE BRANCH CONTACTS FOR 2020

Nominations are hereby called for the following Aboriginal and/or Torres Strait Islander TAFE Branch Contacts for the one (1) year term ending 31 December 2020:

ACACIA RIDGE (SKILLS TECH), BAYSIDE, BRACKEN RIDGE, BRACKEN RIDGE (SKILLS TECH), BUNDAMBA, CABOOLTURE, CAIRNS, DARLING DOWNS, EAGLE FARM (SKILLS TECH), EMERALD, GLADSTONE, GOLD COAST, GROVELY, LOGANLEA, MACKAY, MARYBOROUGH, MOUNT GRAVATT, MOUNT ISA, NAMBOUR, PIMLICO, R O C K H A M P T O N ,

SOUTHBANK, TOOWOOMBA. If nominating for any of the above positions, please fill out the form on page four of this supplement, including the declaration of Indigenous status if not previously provided.

## ABORIGINAL AND/OR TORRES STRAIT ISLANDER AREA COUNCIL CONTACTS FOR 2020

Nominations are hereby called for the following Aboriginal and/or Torres Strait Islander Area Council Contact positions for the remainder of the one (1) year term ending 31 December 2020:

LOGAN REDLANDS AREA COUNCIL, METROPOLITAN CENTRAL AREA COUNCIL, METROPOLITAN NORTH AREA COUNCIL, METROPOLITAN SOUTH AREA COUNCIL, METROPOLITAN WEST LOGAN AREA COUNCIL, NORTH QUEENSLAND AREA COUNCIL, SOUTH QUEENSLAND AREA COUNCIL, SUNSHINE COAST

### DECLARATION OF INDIGENOUS STATUS

Nominees for Indigenous positions are required to submit, along with their nomination, a declaration of their Indigenous status (unless previously provided) as follows:

I ..... (insert name) DO SOLEMNLY AND SINCERELY DECLARE THAT:

1. I am of Aboriginal/Torres Strait Islander\* descent; and
2. I identify as an Aboriginal person/Torres Strait Islander\*; and
3. \*I am accepted as such by the # \_\_\_\_\_ Community in which I currently live; or
4. \*I am accepted as such by the # \_\_\_\_\_ Community in which I formerly lived for \_\_\_\_\_ years.

(\* Delete whichever is not applicable) (# Insert name of Community)

I make this solemn declaration by virtue of the Oaths Act 1867 and conscientiously believing the statements contained in this declaration to be true in every particular.

Signature \_\_\_\_\_ Declared at \_\_\_\_\_ this \_\_\_\_ day of \_\_\_\_ 20\_\_

Before me \_\_\_\_\_  
(signature of person before whom the declaration is made)

\_\_\_\_\_  
(title of person before whom the declaration is made e.g. Justice of the Peace, Commissioner for Declarations or Solicitor)

### QTU/AEU(Q) Collection Statement

In the event of a dispute concerning the Indigenous status of a member, a member may be required to provide supporting documentation.

### QTU/AEU(Q) Collection Statement

1. For all matters relating to personal information collected about an individual covered by the Privacy Act (1988), the individual will need to write to the General Secretary, QTU, PO Box 1750, Milton LPO 4064.
2. You may gain access to personal information about you, held by the QTU.
3. The information is collected to ascertain your eligibility to be elected to an identified position.
4. The Union will not disclose this information to any outside bodies.

**AREA COUNCIL, WIDE BAY AREA COUNCIL.**

If nominating for any of the above positions, please fill out the form on page four of this supplement, including the declaration of Indigenous status if not previously provided.

**D AREA COUNCIL WOMEN'S CONTACTS FOR 2020**

Nominations are hereby called for the following Area Council Women's Contact positions for the remainder of the one (1) year term ending 31 December 2020:

- LOGAN REDLANDS AREA COUNCIL,
- METROPOLITAN CENTRAL AREA COUNCIL,
- METROPOLITAN NORTH AREA COUNCIL,
- METROPOLITAN SOUTH AREA COUNCIL,
- METROPOLITAN WEST LOGAN AREA COUNCIL,
- SOUTH QUEENSLAND AREA COUNCIL.

If nominating for any of the above positions, please fill out the form on page four of this supplement.

**G QTU NOMINEES - PROMOTION SELECTION PANELS**

The QTU is represented by nominees on all promotion

selection panels for classified teaching positions.

Members wishing to be considered for promotion panel nomination are invited to nominate by completing the form on page four of this supplement.

Upon receipt of nominations, advice will be sought from QTU branches on the suitability of nominees, prior to the final decision on endorsement by State Council.

**E AWARDS COMMITTEE**

Nominations are hereby called for one (1) member of the Awards Committee for the three (3) year term commencing 23 May 2020 or such other term as determined by Council/Conference. The Committee makes recommendations to Council or Executive on nomination of members or former members for Australian honours, Life Membership of the QTU and QTU Service Awards. Nominees must be members of Council.

Election to be by Council.

If nominating for the above position, please fill out the form on page four of this supplement.

**QTU SERVICE AWARDS**

QTU Service Awards are presented to QTU members (upon retirement/resignation from teaching) who have made a significant contribution to the QTU during their period of Union membership. This level of involvement in the commitment to the Union would not warrant Life Membership but certainly deserves recognition by the QTU. This may include service as a Union Representative, branch or Area Council officer, Council Representative, Committee member or QTU activist.

Eligibility criteria: The Awards Committee will consider nominations according to the following criteria and will make recommendations to Council

- He/she has been a financial member of the Union during his/her QTU membership.
- He/she has complied with Union directives during his/her QTU membership.
- He/she has made a contribution to the QTU during his/her involvement in the school/workplace, branch, Area Council, QTU Committee, QTU Executive or QTU Council.

If nominating for the above position, please fill out the QTU Service Awards nomination form below.

**QTU MEMBERSHIP AWARDS**

Upon request, a certificate will be sent to members upon attaining 25 years and 35 years of QTU membership. These awards are distributed once per year.

Eligibility criteria: To be eligible for QTU Membership Awards – 25 years and 35 years – a member will meet the following criteria:

- QTU members who have 25 (or 35) years or more of Union membership.
- The period of service need not be continuous. If you believe you are eligible to receive a QTU Membership Award – 25 years or 35 years, please fill out the QTU Membership Awards nomination form below.

**QTU Service Awards**  
NOMINATION FORM 2020

Nominee:.....

Nominee's workplace:.....

Nominated by: .....

Nominator's workplace: .....

Signature of nominator:.....

**THIS NOMINATION FORM AND SUPPORTING STATEMENT (IN TERMS OF THE ELIGIBILITY CRITERIA) MUST BE LODGED WITH THE GENERAL SECRETARY, QUEENSLAND TEACHERS' UNION BY NOON ON FRIDAY 31 AUGUST 2020.**

**QTU Membership Awards**  
NOMINATION FORM 2020

Member's full name:.....

Membership number (if known): .....

Member's workplace: .....

Total years of membership:.....

Signature:.....

**THE COMPLETED NOMINATION FORM MUST BE LODGED WITH THE GENERAL SECRETARY, QUEENSLAND TEACHERS' UNION BY NOON ON FRIDAY 31 AUGUST 2020.**



10 July 2020

**PLEASE INDICATE BELOW [TICK ONE BOX ONLY] WHICH POSITION TYPE YOU ARE APPLYING FOR.**

**NOTE: If applying for more than one position, separate nomination forms must be submitted or they will be ruled out of order.**

**Acknowledgement sent via email.**

**A** UNION REPRESENTATIVES IN SCHOOLS/ WORKPLACES

**C** BRANCH POSITIONS

- Branch President
- Branch Vice-President
- Branch Secretary
- Branch Women's Contact

**D** AREA COUNCIL WOMEN'S CONTACTS

**E** UNION STANDING COMMITTEES

**F** QTU REPRESENTATIVES ON OUTSIDE BODIES

**G** QTU NOMINEES: PROMOTION SELECTION PANELS

**I** TAFE DIVISION: BRANCH POSITIONS

- Branch President
- Branch Vice-President
- Branch Secretary

**K** TAFE DIVISION: UNION REPRESENTATIVES

**L** ABORIGINAL AND/OR TORRES STRAIT ISLANDER CONTACTS (including declaration of Indigenous status)

- branches
- TAFE branches
- Area Councils

**■ CANDIDATE: (ALL POSITIONS)**

I, \_\_\_\_\_  
(Insert full name in BLOCK LETTERS)  
a financial member of the Queensland Teachers' Union, am a nominee for the position of  
(print clearly the position sought and include branch, school or workplace where applicable)

and DO HEREBY AGREE to act if elected.

\_\_\_\_\_ (signature of candidate)

My preferred name is: \_\_\_\_\_

My membership no. is: \_\_\_\_\_ My branch is: \_\_\_\_\_

My work e-mail address is: \_\_\_\_\_

My preferred e-mail address is (if different from work): \_\_\_\_\_

My home number is \_\_\_\_\_ My mobile number is \_\_\_\_\_

**■ NOMINATORS (C, D, E, F, G, I, L ONLY)**

*Nominations must be in writing in the following form and must be signed by two (2) or more financial members of the Union and by the candidate. Nominators for branch positions (C,I,L) must also be financial members of the branch. Nominators for Area Council Women's Contact and Aboriginal and/or Torres Strait Islander Contact must also be branch delegates to Area Council and/or members of Gandu Jarjum.*

We, the undersigned, financial members of the Queensland Teachers' Union, DO HEREBY NOMINATE the above member.

Member No. (if known)	Signature of nominator	Full Name (BLOCK LETTERS)
_____	_____	_____
_____	_____	_____
_____	_____	_____

**■ CANDIDATE ADDITIONAL INFORMATION: (E, F, G ONLY)**

It would be appreciated if candidates would provide a resumé (attach separately) of Union activities (maximum 250 words) under the following headings where applicable: (1) Present teaching position (2) Academic qualifications (3) Union experience at (a) branch or Area Council level; (b) Council level; (c) Committee level; (d) Executive level; (e) and , if the candidate wishes, a "policy" statement.

**Declaration of Indigenous status, if applicable (please tick):**

attached  previously provided

I FURTHER AGREE to:

- follow Union policy and directives if elected
- that should I cease to be a member of the Union or should I be requested by a decision of the Council of the Union to resign from the position, I will resign.

\_\_\_\_\_ (signature of candidate)

**■ CANDIDATE ADDITIONAL INFORMATION: (G ONLY)**

My support for the QTU has been demonstrated through the following (please tick):

- |  |   |
|--|---|
| <input type="checkbox"/> Followed all past QTU directives                            | <input type="checkbox"/> Involvement in QTU State Council |
| <input type="checkbox"/> Strong supporter of the QTU at school and/or district level | <input type="checkbox"/> Involvement in QTU Committee     |
| <input type="checkbox"/> Attended QTU branch meetings                                | <input type="checkbox"/> Involvement in QTU campaigns     |
| <input type="checkbox"/> Involvement in QTU Area Council                             | <input type="checkbox"/> Other (please specify) _____     |

Nominations must be lodged with the Returning Officer, Queensland Teachers' Union on or before **noon on Monday 31 August 2020**.  
Postal address: PO Box 1750, Milton LPO, QLD 4064 or email: qtu@qtu.asn.au

**(Signed) Graham Moloney, Returning Officer**