**QUTU notices**

**UNION REPRESENTATIVES IN SCHOOLS**

Nominations are hereby called for Union Representatives in schools/workplaces.

The staff of a school/workplace are entitled to elect two Union Representatives where up to fifteen are appointed to the staff, and an additional Union Representative for each additional fifteen members or part thereof. Provided that no fewer than 50 per cent of the Union Representatives at a school or workplace shall be female if sufficient female candidates nominate for the positions.

Where more than one nomination is received for the position and a ballot is necessary, the optional preferential method of voting shall be used.

Nominations by candidates for the position of Union Representative shall be in writing and shall be signed by the candidate.

If nominating for the above position, please fill out the form on page four of this supplement.

**BRANCH OFFICERS FOR 2019**

Nominations are hereby called for the following Branch Officer positions for the one (1) year term ending 31 December 2019:

- BARRON: Women’s Contact; BEENLEIGH: President; BRISBANE: CENTRAL: President, Secretary, Women’s Contact; CALOUNDRA: Women’s Contact; CAMP HILL: Vice-President, Secretary, Women’s Contact; CAPALABA: Secretary; CAPE AND GULF: Vice-President, Secretary, Women’s Contact; CASSOWARY COAST: Vice-President; CHERMSIDE: Secretary, Women’s Contact; CURTIS COAST: Secretary, Women’s Contact; DECEPTION BAY: President, Vice-President, Women’s Contact; FITZROY: Women’s Contact; GEEBUNG: President, Vice-President; GOLD COAST CORRIDOR: Women’s Contact; GUGINGIN: Vice-President; HINCHINBROOK: Women’s Contact; IPSWICH WEST: Secretary, Women’s Contact; LOGAN WEST: Vice-President, Secretary, Women’s Contact; LOWER BURDEKIN: Women’s Contact; MACGREGOR/ROCHESDALE: Vice-President; MACKAY: Vice-President, Secretary, Women’s Contact; MALeny: Women’s Contact; MT COOT-THA: President, Secretary, Women’s Contact; MT GRAVATT: Vice-President; NARANGBA VALLEY: Secretary; NORTH EAST BRISBANE: President; NORTH KENNEDY: Vice-President, PINE RIVERS NORTH: President, Vice-President, Secretary; PINE RIVERS SOUTH: Women’s Contact; REDLANDS: President, Vice-President, Secretary; ROSS: President, Secretary, Women’s Contact; RUNCORN: Secretary; SHERWOOD: Vice-President, Secretary, SOUTH BRISBANE: President, Vice-President, Women’s Contact; SPRINGWOOD EAST: Women’s Contact; SUNNYBANK: Vice-President, Women’s Contact; THURINGOWA: Secretary, Women’s Contact; TORRES STRAIT: Vice-President, Secretary, Women’s Contact; TOWNSVILLE: President, Vice-President, Secretary; WOODRIDGE: Vice-President.

If nominating for any of the above positions, please fill out the form on page four of this supplement.

**UNION REPRESENTATIVES IN TAFE BRANCHES**

Nominations are hereby called for Union Representatives in TAFE branches.

The staff of the TAFE branch shall elect up to five (5) Union Representatives to represent appropriate sections of the branch.

Each branch will decide in which locations Union Representatives should be located.

Where more than five (5) nominations are received for these positions and a ballot is necessary, the optional preferential method of voting shall be used.

Nominations by candidates for the position of Union Representative shall be in writing and shall be signed by the candidate.

If nominating for the above position, please fill out the form on page four of this supplement.

**AREA COUNCIL WOMEN’S CONTACTS FOR 2019**

Nominations are hereby called for the following Area Council Women’s Contact positions for the remainder of the one (1) year term ending 31 December 2019:

- METROPOLITAN SOUTH AREA COUNCIL: Women’s Contact; SUNSHINE COAST AREA COUNCIL: Women’s Contact.

If nominating for any of the above positions, please fill out the form on page four of this supplement.

**TAKE BRANCH OFFICERS - TAFE DIVISION 2019**

Nominations are hereby called for the following Branch Officer positions for the one (1) year term ending 31 December 2019:

- BRACKEN RIDGE: Vice-President; CABOOLTURE: President; CAIRNS: Secretary; GOLD COAST: President, Vice-President, Secretary; GROVELY: President, Vice-President, Secretary; MACKAY: President, Secretary; MOUNT GRAVATT: Vice-President; MOUNT ISA: President, Vice-President, Secretary; MOUNT ROOKHAMPTON: President, Vice-President, Secretary.
**APPLICANT REVIEW PANEL**

Nominations are hereby called for three (3) QTU nominees (one each from the primary, secondary and special education sectors) for the Applicant Review Panel for the three (3) year term beginning January 2020.

The Applicant Review Panel is a joint Union/department panel which receives applications from classified officers for relocation, as a result of either displacement or compassionate circumstances or following remote service. The panel assesses the eligibility of applicants for relocation and makes recommendations to the Vacancy Review Panel.

Election to be by Council.

If nomination for the above positions, please fill out the form on page four of this supplement.

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**PROFESSIONAL EXPERIENCE ADVISORY COMMITTEE, JAMES COOK UNIVERSITY (CAIRNS CAMPUS)**

Nominations are hereby called for one (1) Union Representative on the Professional Experience Advisory Committee, James Cook University (Cairns Campus) for a two (2) year term beginning January 2020.

The committee meets approximately four times per year to advise and review policy and procedures for the school experience program and to maintain close liaison and facilitate integration between schools, the university and employing authorities.

Election to be by the relevant Area Council.

If nominating for the above position, please fill out the form on page four of this supplement.

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**PROFESSIONAL EXPERIENCE ADVISORY COMMITTEE, JAMES COOK UNIVERSITY (TOWNSVILLE CAMPUS)**

Nominations are hereby called for one (1) Union Representative on the Professional Experience Advisory Committee, James Cook University (Townsville Campus) for a two (2) year term beginning January 2020.

The committee meets approximately four times per year to advise and review policy and procedures for the school experience program and to maintain close liaison and facilitate integration between schools, the university and employing authorities.

Election to be by the relevant Area Council.

If nominating for the above position, please fill out the form on page four of this supplement.

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**OCU UNIONS FOR REFUGEES WORKING COMMITTEE**

Nominations are hereby called for two (2) QTU nominees to the Queensland Council of Unions’ Unions for Refugees Working Committee for the one (1) year term commencing January 2020. The committee’s primary objective is to advocate for the rights of refugees in line with Australia’s humanitarian obligations and to develop and maintain relationships with community organisations operating within the refugee rights sphere. Meetings may be held up to ten times per year.

Election to be by Council.

If nominating for the above position, please fill out the form on page four of this supplement.

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**DECLARATION OF INDIGENOUS STATUS**

Nominees for Indigenous positions are required to submit, along with their nomination, a declaration of their Indigenous status (unless previously provided) as follows:

I DO SOLEMNLY AND SINCERELY DECLARE THAT:

1. I am of Aboriginal/Torres Strait Islander* descent; and
2. I identify as an Aboriginal person/Torres Strait Islander*; and
3. *I am accepted as such by the # __________ Community in which I currently live; or
4. *I am accepted as such by the # __________ Community in which I formerly lived for __________ years.

(*) Delete whichever is not applicable

# Insert name of Community

I make this solemn declaration by virtue of the Oaths Act 1867 and conscientiously believing the statements contained in this declaration to be true in every particular.

Signature ____________________ Declared at ______ this _____ day of _____ 20__

Before me ________________________________

(signature of person before whom the declaration is made)

_before me ________________________________

(title of person before whom the declaration is made e.g. Justice of the Peace, Commissioner for Declarations or Solicitor)

In the event of a dispute concerning the Indigenous status of a member, a member may be required to provide supporting documentation.

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**QTU/AEU(Q) Collection Statement**

1. For all matters relating to personal information collected about an individual covered by the Privacy Act (1988), the individual will need to write to the General Secretary, QTU, PO Box 1750, Milton LPO 4064.
2. You may gain access to personal information about you, held by the QTU.
3. The information is collected to ascertain your eligibility to be elected to an Indigenous position on Gandu Jarjum.
4. The Union will not disclose this information to any outside bodies.

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G QTU NOMINEES – PROMOTION SELECTION PANELS

The QTU is represented by nominees on all promotion selection panels for classified teaching positions.

Members wishing to be considered for promotion panel nomination are invited to nominate by completing the form on page four of this supplement.

Upon receipt of nominations, advice will be sought from QTU branches on the suitability of nominees, prior to the final decision on endorsement by State Council.

F REMOTE AREA TEACHER EDUCATION PROGRAM (RATEP) MANAGEMENT COMMITTEE

Nominations are hereby called for one (1) QTU nominee to the RATEP Management Committee, initially for a one (1) year term. DET partners with TNQ TAFE and JCU for this community based program, which aims to increase the number of qualified Indigenous teachers and paraprofessionals employed in Queensland schools. The committee meets three (3) times per year alternating between JCU Townsville and TNQ TAFE, Cairns. A QTU nominee has been included on the committee to provide advice and oversee the implementation of RATEP.

E APPOINTMENTS COMMITTEE

Nominations are hereby called for one (1) member of the Appointments Committee for the remainder of the three (3) year term ending May Council 2020 or such other term as determined by Council/Conference.

The Committee meets as required to consider the appointment of Officers of the Union. A nominee for a position on the Appointments Committee shall be a member of Council at the time of election.

ELECTION TO BE BY COUNCIL.

If nominating for the above position, please fill out the form on page four of this supplement.

E AWARDS COMMITTEE

Nominations are hereby called for one (1) member of the Awards Committee for the remainder of the three (3) year term ending May Council 2020 or such other term as determined by Council/Conference.

The Committee meets at least four times a year. At least three of these meetings will be face to face, however at least one or more of these meetings may be held outside Brisbane subject to travel arrangements. Meetings will be held on a Friday, subject to paid leave for participants being available. Otherwise meetings of the Committee will be scheduled for weekends or other non-working time. All other meetings of the Committee will be held via teleconference.

ELECTION TO BE BY COUNCIL.

If nominating for the above position, please fill out the form on page four of this supplement.

E GANDU JARJUM – ABORIGINAL AND TORRES STRAIT ISLANDER EDUCATION COMMITTEE

Nominations are hereby called for the following members of Gandu Jarjum (the Aboriginal and Torres Strait Islander Education Committee) for the three remainder of the (3) year term ending on May Council 2020 or such other term as determined by Council/Conference:

One (1) Sunshine Coast (inc Wide Bay).

Nominees for positions on Gandu Jarjum will be required to submit, along with their nomination, a declaration of their indigenous status and may be required to submit supporting documentation in line with that approved and used by peak Indigenous councils (see form on page two of this supplement).

The Committee will meet at least four times a year. At least three of these meetings will be face to face, however at least one or more of these meetings may be held outside Brisbane subject to travel arrangements. Meetings will be held on a Friday, subject to paid leave for participants being available. Otherwise meetings of the Committee will be scheduled for weekends or other non-working time. All other meetings of the Committee will be held via teleconference.

ELECTION TO BE BY COUNCIL.

If nominating for the above position, please fill out the form on page four of this supplement.

E WOMEN TEACHERS AND GIRLS EDUCATION COMMITTEE

Nominations are hereby called for five (5) members of the Women Teachers and Girls Education Committee for the remainder of the three (3) year term ending May 2020 or such other term as determined by Council/Conference.

The Committee meets monthly after school hours at The Teachers’ Building, Milton, to consider a range of issues affecting women teachers’ working and industrial conditions, e.g. maternity leave, permanent part-time work, discrimination and women’s training courses, and also to plan and implement the Biennial Women’s Conference.

The Committee is also involved in developing policy in the area of gender equity, in particular the education of girls and boys.

ELECTION TO BE BY COUNCIL.

If nominating for the above position, please fill out the form on page four of this supplement.
Nomination form for QTU positions

16 August 2019

PLEASE INDICATE BELOW [TICK ONE BOX ONLY] WHICH POSITION TYPE YOU ARE APPLYING FOR.

NOTE: If applying for more than one position, separate nomination forms must be submitted or they will be ruled out of order.

Acknowledgement sent via email.

■ A UNION REPRESENTATIVES IN SCHOOLS/WORKPLACES

■ C BRANCH POSITIONS
  • Branch President
  • Branch Vice-President
  • Branch Secretary
  • Branch Women’s Contact

■ D AREA COUNCIL WOMEN’S CONTACTS

■ E UNION STANDING COMMITTEES

■ F QTU REPRESENTATIVES ON OUTSIDE BODIES

■ G QTU NOMINEES: PROMOTION SELECTION PANELS

■ I TAFE DIVISION: BRANCH POSITIONS
  • Branch President
  • Branch Vice-President
  • Branch Secretary

■ K TAFE DIVISION: UNION REPRESENTATIVES

■ CANDIDATE: (ALL POSITIONS)

I, __________________________________________________________________
(Insert full name in BLOCK LETTERS)

a financial member of the Queensland Teachers’ Union, am a nominee for the position of
(print clearly the position sought and include branch, school or workplace where applicable)
____________________________________________________________________

and DO HEREBY AGREE to act if elected.

X (signature of candidate)

My preferred name is: __________________________________________________________________

My membership no. is: __________________ My branch is: __________________

My work e-mail address is: ___________________________________________________________

My preferred e-mail address is (if different from work): _______________________________

My home number is ___________________ My mobile number is __________________

■ NOMINATORS (C, D, E, F, G, I ONLY)

Nominations must be in writing in the following form and must be signed by two (2) or more financial members of the Union and by the candidate. Nominators for branch positions (C,I) must also be financial members of the branch. Nominators for Area Council Women’s Contacts must also be branch delegates to Area Council.

We, the undersigned, financial members of the Queensland Teachers’ Union, DO HEREBY NOMINATE the above member.

Member No. (if known) Signature of nominator Full Name (BLOCK LETTERS)
_____________________________________________________________________________

_____________________________________________________________________________

_____________________________________________________________________________

■ CANDIDATE ADDITIONAL INFORMATION: (E, F, G ONLY)

It would be appreciated if candidates would provide a resumé (attach separately) of Union activities (maximum 250 words) under the following headings where applicable: (1) Present teaching position (2) Academic qualifications (3) Union experience at (a) branch or Area Council level; (b) Council level; (c) Committee level; (d) Executive level; (e) and , if the candidate wishes, a “policy” statement.

Declaration of Indigenous status, if applicable (please tick):

☐ I further agree to:
  • follow Union policy and directives if elected
  • that should I cease to be a member of the Union or should I be requested by a decision of the Council of the Union to resign from the position, I will resign.

X (signature of candidate)

■ CANDIDATE ADDITIONAL INFORMATION: (G ONLY)

My support for the QTU has been demonstrated through the following (please tick):

☐ Followed all past QTU directives
☐ Strong supporter of the QTU at school and/or district level
☐ Attended QTU branch meetings
☐ Involvement in QTU Area Council
☐ Involvement in QTU State Council
☐ Involvement in QTU Committee
☐ Involvement in QTU campaigns
☐ Other (please specify) ______________

Nominations must be lodged with the Returning Officer, Queensland Teachers’ Union on or before noon on Friday 6 September 2019.
Postal address: PO Box 1750, Milton LPO, QLD 4064 or email: qtu@qtu.asn.au

(Signed) Graham Moloney, Returning Officer