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## QTU notices

### A UNION REPRESENTATIVES IN SCHOOLS

Nominations are hereby called for Union Representatives in schools/workplaces.

The staff of a school/workplace are entitled to elect two Union Representatives where up to fifteen are appointed to the staff, and an additional Union Representative for each additional fifteen members or part thereof. Provided that no fewer than 50 per cent of the Union Representatives at a school or workplace shall be female if sufficient female candidates nominate for the positions.

Where more than one nomination is received for the position and a ballot is necessary, the optional preferential method of voting shall be used.

Nominations by candidates for the position of Union Representative shall be in writing and shall be signed by the candidate.

If nominating for the above position, please fill out the form on page four of this supplement.

### K UNION REPRESENTATIVES IN TAFE BRANCHES

Nominations are hereby called for Union Representatives in TAFE branches.

The staff of the TAFE branch shall elect up to five (5) Union Representatives to represent appropriate sections of the branch.

Each branch will decide in which locations Union Representatives should be located.

Where more than five (5) nominations are received for these positions and a ballot is necessary, the optional preferential method of voting shall be used.

Nominations by candidates for the position of Union Representative shall be in writing and shall be signed by the candidate.

If nominating for the above position, please fill out the form on page four of this supplement.

### C BRANCH OFFICERS FOR 2019

Nominations are hereby called for the following Branch Officer positions for the one (1) year term ending 31 December 2019:

BARRON: Women's Contact;  
BEAUDESERT: Secretary;  
BEENLEIGH: President;  
BRISBANE

CENTRAL: President, Vice-President, Women's Contact;  
CALOUNDRA: Women's Contact;  
CAMP HILL: Vice-President, Secretary, Women's Contact;  
CAPALABA: Secretary;  
CAPE AND GULF: Vice-President, Secretary, Women's Contact;  
CASSOWARY COAST: Vice-President;  
CHERMESIDE: Secretary, Women's Contact;  
CURTIS COAST: President, Vice-President, Secretary, Women's Contact;  
DARLING DOWNS NORTH: Secretary;  
DECEPTION BAY: President, Vice-President, Women's Contact;  
FITZROY: Secretary, Women's Contact;  
GEEBUNG: President, Vice-President;  
GOLD COAST CORRIDOR: Women's Contact;  
GUGINGIN: Vice-President;  
HINCHINBROOK: Women's Contact;  
IPSWICH WEST: President, Vice-President, Secretary, Women's Contact;  
LOCKYER: President, Vice-President, Secretary, Women's Contact;  
LOWER BURDEKIN: President, Vice-President, Secretary, Women's Contact;  
MACGREGOR/ROCHEDALE: President, Vice-President;  
MACKAY: Vice-President, Secretary, Women's Contact;  
MALENY: Women's Contact;  
MT COOT-THA: President, Secretary, Women's Contact;  
MT GRAVATT: Vice-President;  
NARANGBA VALLEY: Secretary;  
NERANG: President, Vice-President, Secretary, Women's Contact;  
NORTH BRISBANE: President;  
NORTH KENNEDY: Vice-President;  
PINE RIVERS NORTH: President, Vice-President, Secretary;  
PINE RIVERS SOUTH: Women's Contact;  
REDLANDS: President, Vice-President, Secretary;  
ROSS: President, Secretary, Women's Contact;  
RUNCORN: Secretary;  
SHERWOOD: Vice-President, Secretary;  
SOUTH BRISBANE: President, Vice-President, Women's Contact;  
SPRINGWOOD EAST: Women's Contact;  
SUNNYBANK: Vice-President, Women's Contact;  
THURINGOWA: Secretary, Women's Contact;  
TORRES STRAIT: Vice-President, Secretary, Women's Contact;  
TOWNSVILLE: President, Vice-President, Secretary, Women's Contact;  
UPPER GOLD COAST: President, Vice-President, Secretary, Women's Contact;  
WOODRIDGE: President, Vice-President.

If nominating for any of the above positions, please fill out the form on page four of this supplement.

### D AREA COUNCIL WOMEN'S CONTACTS FOR 2019

Nominations are hereby called for the following Area Council Women's Contact

positions for the remainder of the one (1) year term ending 31 December 2019:

METROPOLITAN CENTRAL AREA COUNCIL: Women's Contact; METROPOLITAN NORTH AREA COUNCIL: Women's Contact; METROPOLITAN SOUTH AREA COUNCIL: Women's Contact; METROPOLITAN WEST LOGAN AREA COUNCIL: Women's Contact; SOUTH QUEENSLAND AREA COUNCIL: Women's Contact; SUNSHINE COAST AREA COUNCIL: Women's Contact.

If nominating for any of the above positions, please fill out the form on page four of this supplement.

## TAFE BRANCH OFFICERS - TAFE DIVISION 2019

Nominations are hereby called for the following Branch Officer positions for the one (1) year term ending 31 December 2019:

BRACKEN RIDGE: Vice-President, Secretary; CABOOLTURE: President; CAIRNS: Secretary; GOLD COAST: President, Vice-President, Secretary; GROVELY: President, Vice-President, Secretary; MACKAY: President, Secretary; MOUNT GRAVATT: Vice-President; MOUNT ISA: President, Vice-President, Secretary; PIMLICO: President, Vice-President, Secretary; ROCKHAMPTON: President, Vice-President, Secretary.

If nominating for any of the above positions, please fill out the form on page four of this supplement.

## INSTRUMENTAL MUSIC REFERENCE COMMITTEE (IMRC)

Nominations are hereby called for up to four (4) QTU members to be endorsed as employee delegates on the Instrumental Music Reference Committee for the two (2) year term

commencing on 1 July 2019.

The IMRC is a consultative body that meets at least once per term to facilitate consultation between the Department of Education, relevant employees and their unions regarding industrial issues impacting, or which may impact upon, instrumental music teachers or instructors.

Meetings are held in Brisbane and teleconferencing facilities are available for regional delegates. All union delegates will be required to attend a caucus meeting via teleconference prior to IMRC meetings and provide a written report to Executive after IMRC meetings.

Election to be by Council.

If nominating for the above position, please fill out the form on page four of this supplement.

## F YALUKIT YULENDJ (AEU NATIONAL ABORIGINAL & TORRES STRAIT ISLANDER EDUCATION COMMITTEE) (TAFE DIVISION)

Nominations are hereby called for one (1) QTU TAFE candidate of Aboriginal or Torres Strait Islander descent, to be endorsed as the AEU National Aboriginal and Torres Strait Islander Education Committee (TAFE Division) Federal Delegate for the two (2) year term commencing 1 January 2020.

Election to be by TAFE Council.

If nominating for the above position, please fill out the form on page four of this supplement.

Nominees will be required to submit, along with their nomination, a declaration of their Indigenous status (unless previously provided) and may be required

## DECLARATION OF INDIGENOUS STATUS

Nominees for Indigenous positions are required to submit, along with their nomination, a declaration of their Indigenous status (unless previously provided) as follows:

I DO SOLEMNLY AND SINCERELY DECLARE THAT:

1. I am of Aboriginal/Torres Strait Islander\* descent; and
2. I identify as an Aboriginal person/Torres Strait Islander\*; and
3. \*I am accepted as such by the # \_\_\_\_\_ Community in which I currently live; or
4. \*I am accepted as such by the # \_\_\_\_\_ Community in which I formerly lived for \_\_\_\_\_ years.

(\* Delete whichever is not applicable) (# Insert name of Community)

I make this solemn declaration by virtue of the Oaths Act 1867 and conscientiously believing the statements contained in this declaration to be true in every particular.

Signature \_\_\_\_\_ Declared at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

Before me \_\_\_\_\_  
(signature of person before whom the declaration is made)

(title of person before whom the declaration is made e.g. Justice of the Peace, Commissioner for Declarations or Solicitor)

*In the event of a dispute concerning the Indigenous status of a member, a member may be required to provide supporting documentation.*

## QTU/AEU(Q) Collection Statement

1. For all matters relating to personal information collected about an individual covered by the Privacy Act (1988), the individual will need to write to the General Secretary, QTU, PO Box 1750, Milton LPO 4064.
2. You may gain access to personal information about you, held by the QTU.
3. The information is collected to ascertain your eligibility to be elected to an Indigenous position on Gandu Jarjum.
4. The Union will not disclose this information to any outside bodies.

to submit supporting documentation in line with that approved and used by peak Indigenous councils (see form on page two of this supplement).

## **G QTU NOMINEES - PROMOTION SELECTION PANELS**

The QTU is represented by nominees on all promotion selection panels for classified teaching positions.

Members wishing to be considered for promotion panel nomination are invited to nominate by completing the form on page four of this supplement.

Upon receipt of

nominations, advice will be sought from QTU branches on the suitability of nominees, prior to the final decision on endorsement by State Council.

## **E APPOINTMENTS COMMITTEE**

Nominations are hereby called for one (1) member of the Appointments Committee for the remainder of the three (3) year term ending May Council 2020 or such other term as determined by Council/Conference.

The Committee meets as required to consider the appointment of Officers of the Union. A nominee for a position on the

Appointments Committee shall be a member of Council at the time of election.

Election to be by Council.

If nominating for the above position, please fill out the form on page four of this supplement.

## **E AWARDS COMMITTEE**

Nominations are hereby called for one (1) member of the Awards Committee for the remainder of the three (3) year term ending May Council 2020 or such other term as determined by Council/Conference. The Committee makes recommendations to Council or Executive on nomination of members or former members for Australian honours, Life Membership of the QTU and QTU Service Awards. Nominees must be members of Council.

Election to be by Council.

If nominating for the above position, please fill out the form on page four of this supplement.

## **E EDUCATION LEADERS COMMITTEE**

Nominations are hereby called for one (1) member of the Education Leaders Committee for the remainder of the three (3) year term ending 20 May 2020 or such other term as determined by Council/Conference. The Committee meets after school hours at The Teachers' Building, Milton. It provides

advice, recommendations, reports and submissions to Committees, Executive, Council and/or Conference in the area of administration of schools.

The Committee also investigates promotion and selection processes with a view to improving current Queensland practices.

It is preferable that Committee members be principals or associate administrators.

Election to be by Council.

If nominating for the above position, please fill out the form on page four of this supplement.

### **NOTIFICATION**

APPLICATION FOR MEMBERSHIP OF THE AUSTRALIAN EDUCATION UNION ON BEHALF OF MEMBERS OF THE QUEENSLAND TEACHERS' UNION

I, Graham Moloney, General Secretary of the Queensland Teachers' Union, hereby provide formal notification that, in accordance with Rule 1.6, I intend to make application for membership of the Australian Education Union on behalf of any financial member of the QTU who is eligible for membership of the Australian Education Union. Such application by the QTU will be made on 1 June 2019.

Members of the QTU are hereby advised that they

may decline to become members of the AEU by notifying me that they do not wish to become members of the AEU.

Such notification that members do not wish to become members must be made before the date of the Union's application on 1 June 2019. Any member who notifies the General Secretary that he/she does not wish to become a member of the Australian Education Union shall be thereafter exempt from the operation of this Rule unless he/she expressly countermands his/her notification in writing to the General Secretary.

**Graham Moloney**  
**QTU General Secretary**



23 April 2019

**PLEASE INDICATE BELOW [TICK ONE BOX ONLY] WHICH POSITION TYPE YOU ARE APPLYING FOR.**

**NOTE: If applying for more than one position, separate nomination forms must be submitted or they will be ruled out of order.**

**Acknowledgement sent via email.**

☐ **A** UNION REPRESENTATIVES IN SCHOOLS/WORKPLACES

☐ **C** BRANCH POSITIONS

- Branch President
- Branch Vice-President
- Branch Secretary
- Branch Women's Contact

☐ **D** AREA COUNCIL WOMEN'S CONTACTS

☐ **E** UNION STANDING COMMITTEES

☐ **F** QTU REPRESENTATIVES ON OUTSIDE BODIES

☐ **G** QTU NOMINEES: PROMOTION SELECTION PANELS

☐ **I** TAFE DIVISION: BRANCH POSITIONS

- Branch President
- Branch Vice-President
- Branch Secretary

☐ **K** TAFE DIVISION: UNION REPRESENTATIVES

## CANDIDATE: (ALL POSITIONS)

I, \_\_\_\_\_  
(Insert full name in BLOCK LETTERS)  
a financial member of the Queensland Teachers' Union, am a nominee for the position of  
(print clearly the position sought and include branch, school or workplace where applicable)

and DO HEREBY AGREE to act if elected.

**X** \_\_\_\_\_  
(signature of candidate)

My preferred name is: \_\_\_\_\_

My membership no. is: \_\_\_\_\_ My branch is: \_\_\_\_\_

My work e-mail address is: \_\_\_\_\_

My preferred e-mail address is (if different from work): \_\_\_\_\_

My home number is \_\_\_\_\_ My mobile number is \_\_\_\_\_

## NOMINATORS (C, D, E, F, G, I ONLY)

Nominations must be in writing in the following form and must be signed by two (2) or more financial members of the Union and by the candidate. Nominators for branch positions (C,I) must also be financial members of the branch. Nominators for Area Council Women's Contacts must also be branch delegates to Area Council.

We, the undersigned, financial members of the Queensland Teachers' Union, DO HEREBY NOMINATE the above member.

Member No. (if known)	Signature of nominator	Full Name (BLOCK LETTERS)
_____	_____	_____
_____	_____	_____
_____	_____	_____

## CANDIDATE ADDITIONAL INFORMATION: (E, F, G ONLY)

It would be appreciated if candidates would provide a resumé (attach separately) of Union activities (maximum 250 words) under the following headings where applicable: (1) Present teaching position (2) Academic qualifications (3) Union experience at (a) Branch level; (b) Council level; (c) Committee level; (d) Executive level; (e) and , if the candidate wishes, a "policy" statement.

Declaration of Indigenous status, if applicable (please tick): ☐ attached ☐ previously provided

## CANDIDATE ADDITIONAL REQUIREMENT: (F,G ONLY)

I FURTHER AGREE to:

- follow Union policy and directives if elected
- that should I cease to be a member of the Union or should I be requested by a decision of the Council of the Union to resign from the position, I will resign.

**X** \_\_\_\_\_ (signature of candidate)

## CANDIDATE ADDITIONAL INFORMATION: (G ONLY)

My support for the QTU has been demonstrated through the following (please tick):

- |  |   |
|--|---|
| <input type="checkbox"/> Followed all past QTU directives                            | <input type="checkbox"/> Involvement in QTU State Council |
| <input type="checkbox"/> Strong supporter of the QTU at school and/or district level | <input type="checkbox"/> Involvement in QTU Committee     |
| <input type="checkbox"/> Attended QTU branch meetings                                | <input type="checkbox"/> Involvement in QTU campaigns     |
| <input type="checkbox"/> Involvement in QTU Area Council                             | <input type="checkbox"/> Other (please specify) _____     |

Nominations must be lodged with the Returning Officer, Queensland Teachers' Union on or before **noon on Tuesday 14 May 2019**. Postal address: PO Box 1750, Milton LPO, QLD 4064 or email: qtu@qtu.asn.au

**(Signed) Graham Moloney, Returning Officer**