

p1-3 QTU notices

p2 Declaration of Indigenous status form

p4 Nomination form for QTU positions

#### **QTU** notices

## A UNION REPRESENTATIVES IN SCHOOLS

Nominations are hereby called for Union Representatives in schools/workplaces.

The staff of a school/workplace are entitled to elect two Union Representatives where up to 15 are appointed to the staff, and an additional Union Representative for each additional 15 members or part thereof. Provided that no fewer than 50 per cent of the Union Representatives at a school or workplace shall be female if sufficient female candidates nominate for the positions.

Where more than one nomination is received for the position and a ballot is necessary, the optional preferential method of voting shall be used.

Nominations by candidates for the position of Union Representative shall be in writing and shall be signed by the candidate.

If nominating for the above position, please fill out the form on page four of this supplement.

## UNION REPRESENTATIVES IN TAFE BRANCHES

Nominations are hereby called for Union Representatives in TAFE branches.

The staff of the TAFE branch shall elect up to five (5) Union Representatives to represent appropriate sections of the branch.

Each branch will decide in which locations Union Representatives should be located.

Where more than five (5) nominations are received for these positions and a ballot is necessary, the optional preferential method of voting shall be used.

Nominations by candidates for the position of Union Representative shall be in writing and shall be signed by the candidate.

If nominating for the above position, please fill out the form on page four of this supplement.

## BRANCH OFFICERS FOR 2021

Nominations hereby called for the following Branch Officer positions for the one (1) year term ending 31 December 2021: BARRON: Secretary; BEENLEIGH: Secretary, Women's Contact; BRISBANE CENTRAL: President; BROWNS PLAINS: **BUNDABERG** Secretary; SOUTH: Women's Contact; CAIRNS: Secretary, Women's Contact; CAMP HILL: Vice-President: CAPALABA: President, Vice-President, Secretary, Women's Contact; **CASSOWARY** COAST: Secretary; CENTRAL HIGHLANDS: Women's Contact: CHERMSIDE: President. Vice-President, Secretary; COOLUM: President, Secretary; DECEPTION BAY: Vice-President: **GEEBUNG:** Women's Vice-President, Contact; IPSWICH CENTRAL:

Vice-President, Secretary; IPSWICH WEST: President, Vice-President, Secretary, Women's Contact; KAWANA: Vice-President LOGAN WEST: Secretary, Women's Contact; LOWER BURDEKIN: President, Vice-President, Secretary, Women's Contact: MACGREGOR/ROCHEDALE: Secretary; MACKAY NORTH: Women's Contact: COOT-THA: Vice-President. Secretary, Women's Contact; MULGRAVE: Women's Contact: NARANGBA VALLEY: Secretary; NORTH BURNETT: Vice-President, Secretary, Women's Contact; **EAST** NORTH BRISBANE: Secretary, Women's Contact; **NORTHERN TABLELANDS:** PINE **RIVERS** Secretary; NORTH: President, Secretary; PINE RIVERS SOUTH: Vice-President, Women's Contact: PORT CURTIS: Vice-President, Secretary; REDCLIFFE: President, Secretary, Women's Contact; REDLANDS: Women's Contact; ROSS: Vice-President, Secretary; **RUNCORN:** Secretary, Women's Contact; SHERWOOD: President, Women's Contact; SOUTH Vice-President, BRISBANE: Secretary, Women's Contact; SOUTHPORT: President. Secretary; SPRINGFIELD: Women's Contact; **SPRINGWOOD** EAST: Secretary; SUNNYBANK: Secretary; THURINGOWA: Vice-President, Secretary; **TORRES** STRAIT: Vice-President TOWNSVILLE: Vice-President.

If nominating for any of the above positions, please fill out the form on page four of this supplement.

## TAFE BRANCH OFFICERS - TAFE DIVISION 2021

Nominations are hereby called for the following Branch Officer positions for the one (1) year term ending 31 December 2021: ACACIA **RIDGE** (SKILLS TECH): Women's Contact; BAYSIDE: President, Vice-President, Secretary, Women's Contact; BRACKEN RIDGE: President, Vice-President, Secretary, Women's Contact; BRACKEN RIDGE (SKILLS TECH): Women's Contact: BUNDAMBA: President, Vice-President, Secretary, Women's Contact; **CABOOLTURE:** President, Vice-President, Secretary, Women's Contact; DARLING DOWNS: President, Vice-President, Secretary, Women's Contact; EMERALD CQU: Women's Contact; GOLD COAST: Women's Contact; GROVELY: President, Vice-President. Secretary, Women's Contact; LOGANLEA: Secretary, Women's Contact; MARYBOROUGH: President, Vice-President, Secretary; MOUNT GRAVATT: President, Vice-President, Secretary, Women's Contact; MOUNT ISA: Women's Contact: NAMBOUR: Women's Contact: PIMLICO: Vice-President, Secretary, Women's Contact; **ROCKHAMPTON** COU: Vice-President, President, Secretary, Women's Contact.

If nominating for the any of the above positions, please fill out the form on page four of this supplement.

### QTU notices continued...

#### ABORIGINAL AND/ **OR TORRES STRAIT** ISLANDER BRANCH **CONTACTS FOR 2021**

are Nominations called for the following Aboriginal and/or Torres Strait Islander Branch Contacts for the one (1) year term ending 31 December 2021: BARRON, BEAUDESERT, BEENLEIGH, BENOWA. BLACKWATER. BORDER, BRISBANE CENTRAL, BROWNS PLAINS, BUNDABERG NORTH. BUNDABERG SOUTH, CABOOLTURE. CALLIDE DAWSON VALLEYS, CALLIUNGAL, CALOUNDRA, CAMP HILL, CAPALABA, CAPE AND GULF, CENTENARY, CENTRAL HIGHLANDS. CENTRAL WESTERN, CHERMSIDE. CLEVELAND. COOLUM, CURTIS COAST, DALBY, DARLING DOWNS CENTRAL, DARLING DOWNS NORTH, DARLING DOWNS SOUTH. **DECEPTION EAST** BRISBANE, BAY, FASSIFERN, FERNY GROVE, GEEBUNG, GOLD COAST CORRIDOR, GOLD COAST

SOUTH, GYMPIE, HERVEY BAY, HINCHINBROOK, IPSWICH EAST. **IPSWICH** KEPPEL, KAWANA, WEST, LEICHHARDT. LOCKYER. LOGAN WEST, LOWER MACGREGOR/ BURDEKIN, ROCHEDALE, MACKAY, MACKAY NORTH, MALENY, MAROOCHYDORE, MARYBOROUGH, MERRIMAC, MORAYFIELD, MT COOT-THA, GRAVATT, NAMBOUR, NARANGBA VALLEY, NERANG, NORTH BURNETT, NORTH **EAST** BRISBANE, NORTH **NORTHERN** KENNEDY. TABLELANDS, PINE RIVERS NORTH, PINE RIVERS SOUTH, REDCLIFFE, REDLANDS, ROSS, RUNCORN, SHERWOOD, SOUTH BRISBANE, SOUTH BURNETT, SOUTH WESTERN QUEENSLAND, SOUTHPORT, SPRINGFIELD, SPRINGWOOD STANTHORPE, EAST, SUNNYBANK, THE GAP, THURINGOWA. THOZET, TOWNSVILLE, WARREGO, WESTERN DOWNS, WHITSUNDAY, WOODRIDGE, WOOLOOWIN, WYNNUM.

If nominating for any of the above positions, please fill out the form on page four of this supplement, including the declaration of Indigenous status if not previously provided.

#### **ABORIGINAL** AND/OR TORRES STRAIT ISLANDER TAFE **BRANCH CONTACTS FOR 2021**

Nominations are hereby called for the following Aboriginal and/or Torres Strait Islander TAFE Branch Contacts for the one (1) year term ending 31 December 2021: ACACIA RIDGE (SKILLS TECH), BAYSIDE, BRACKEN RIDGE, BRACKEN TECH), RIDGE (SKILLS BUNDAMBA, CABOOLTURE, CAIRNS, DARLING DOWNS, EAGLE FARM (SKILLS TECH), EMERALD CQU, GLADSTONE CQU, GOLD COAST, GROVELY, LOGANLEA, MACKAY CQU, MARYBOROUGH, MOUNT GRAVATT, MOUNT ISA, PIMLICO. NAMBOUR. ROCKHAMPTON CQU, SOUTHBANK, TOOWOOMBA.

If nominating for any of the

above positions, please fill out the form on page four of this supplement, including the declaration of Indigenous status if not previously provided.

#### **ABORIGINAL** AND/OR TORRES STRAIT ISLANDER AREA **COUNCIL CONTACTS FOR 2021**

Nominations are hereby called for the following Aboriginal and/or Torres Strait Islander Area Council Contact positions for the remainder of the one (1) year term ending 31 December 2021: GOLD COAST AREA COUNCIL, LOGAN REDLANDS AREA COUNCIL, **METROPOLITAN** CENTRAL AREA COUNCIL, METROPOLITAN NORTH AREA COUNCIL, **METROPOLITAN** SOUTH AREA COUNCIL, SOUTH QUEENSLAND AREA COUNCIL, SUNSHINE COAST AREA COUNCIL, WIDE BAY AREA COUNCIL.

If nominating for any of the above positions, please fill

QTU/AEU(Q) Collection

#### DECLARATION OF INDIGENOUS STATUS

| DECLARATION OF INDICEN   | Statement  |        |                |   |   |
|--|--|--------|----------------|---|---|
| Nominees for Indigenous positions are requindigenous status (unless previously provide       | For all matters relating to personal information collected about an individual covered by the Privacy Act (1988), the individual will need to write to the General |        |                |   |   |
| 1  |  |        |                |   |   |
| 1. I am of Aboriginal/Torres Strait Islander*  |  |        |                |   |   |
| 2. I identify as an Aboriginal person/Torres   |  |        |                |   |   |
| 3. *I am accepted as such by the #   |  |        | _ Community in | Secretary, QTU, PO Box 1750, Milton LPO 4064. |   |
| currently live; or  4. *I am accepted as such by the # years.                                |  |        | _ Community in | which I formerly                              | <ol><li>You may gain access to<br/>personal information<br/>about you, held by the<br/>QTU.</li></ol> |
| (* Delete whichever is not applicable) (# Ins  | 3. The information is collected to ascertain your eligibility to be elected to an identified position.   |        |                |   |   |
| I make this solemn declaration by virtue of t contained in this declaration to be true in ev |  |        |                |   |   |
| Signature  | Declared at  | this _ | day of         | 20  | The Union will not disclose this information to any outside bodies.                                   |
| Before me  |  |        |                |   |   |
| (signature of person before whom the   | declaration is made)   |        |                |   |   |
|  |  |        |                |   |   |

#### QTU/AEU(Q) Collection Statement

In the event of a dispute concerning the Indigenous status of a member, a member may be required to provide supporting documentation.

out the form on page four of this supplement, including the declaration of Indigenous status if not previously provided.

#### AREA COUNCIL WOMEN'S CONTACTS FOR 2021

Nominations are hereby called for the following Area Council Women's Contact positions for the remainder of the one (1) year term ending 31 December 2021: LOGAN REDLANDS AREA COUNCIL. METROPOLITAN CENTRAL AREA COUNCIL, METROPOLITAN SOUTH AREA COUNCIL. METROPOLITAN WEST LOGAN AREA COUNCIL, SOUTH QUEENSLAND AREA COUNCIL.

If nominating for any of the above positions, please fill out the form on page four of this supplement.

#### YALUKIT YULENDJ (AEU NATIONAL ABORIGINAL & TORRES STRAIT ISLANDER EDUCATION COMMITTEE) (TAFE DIVISION)

Nominations are hereby called for one (1) QTU TAFE candidate of Aboriginal or Torres Strait Islander descent, to be endorsed as the AEU National Aboriginal and Torres Strait Islander Education Committee (TAFE Division) Federal Delegate for the two (2) year term commencing 1 January 2022.

Election to be by TAFE Council.

If nominating for the above position, please fill out the form on page four of this supplement. Nominees will be required to submit, along with their nomination, declaration of their Indigenous status (unless previously provided) and may be required to submit supporting documentation in line with that approved and used by peak Indigenous councils (see form on page two) of this supplement).

# PROFESSIONAL EXPERIENCE ADVISORY COMMITTEE, JAMES COOK UNIVERSITY (CAIRNS CAMPUS)

Nominations are hereby called for one (1) Union Representative on the Professional Experience Advisory Committee, James Cook University (Cairns Campus) for a two (2) year term beginning January 2022.

The committee meets approximately four times per year to advise and review policy and procedures for the school experience program and to maintain close liaison and facilitate integration between schools, the university and employing authorities.

Election to be by the relevant Area Council.

If nominating for the above position, please fill out the form on page four of this supplement.

# PROFESSIONAL EXPERIENCE ADVISORY COMMITTEE, JAMES COOK UNIVERSITY (TOWNSVILLE CAMPUS)

Nominations are hereby called for one (1) Union Representative on the Professional Experience Advisory Committee, James Cook University (Townsville Campus) for a two (2) year term beginning January 2022.

The committee meets approximately four times per year to advise and review policy and procedures for the school experience program and to maintain close liaison and facilitate

integration between schools, the university and employing authorities.

Election to be by the relevant Area Council.

If nominating for the above position, please fill out the form on page four of this supplement.

## FOR REFUGEES WORKING COMMITTEE

Nominations are hereby called for one (1) QTU nominee to the Queensland Council of Union's Unions for Refugees Working Committee for the one (1) year term commencing January 2022. The committee's primary objective is to advocate for the rights of refugees in line with Australia's humanitarian obligations and to develop and maintain relationships with community organisations operating with the refugee rights sphere. Meetings may be held up to ten times per

Election to be by Council.

If nominating for the above position, please fill out the form on page four of this supplement.

# G QTU NOMINEES - PROMOTION SELECTION PANELS

The QTU is represented by nominees on all promotion selection panels for classified teaching positions.

Members wishing to be considered for promotion panel nomination are invited to nominate by completing the form on page four of this supplement.

Upon receipt of nominations, advice will be sought from QTU branches on the suitability of nominees, prior to the final decision on endorsement by State Council.

#### REMOTE AREA TEACHER EDUCATION PROGRAM (RATEP) MANAGEMENT COMMITTEE

Nominations are hereby called for one (1) QTU nominee to the RATEP Management Committee for the one (1) year term commencing January 2022. DET partners with TNQ TAFE and JCU for this community based program which aims increase to the number of qualified indigenous teachers paraprofessionals employed in Queensland schools. The committee meets three (3) times per year alternating between JCU Townsville and TNQ TAFE, Cairns. A QTU nominee has been included on the committee to provide advice and oversee the implementation of RATEP.

Election to be by Council.

If nominating for the above position, please fill out the form on page four of this supplement.

# E SPECIAL EDUCATION COMMITTEE

Nominations are hereby called for two (2) members of the Special Education Committee for the remainder of the three (3) year term ending May 2023 or such other term as determined by Council/Conference.

The Committee usually meets monthly after school hours at The Teachers' Building, Milton, and is responsible for the development of appropriate policies in the area of special education.

Election to be by Council

If nominating for the above position, please fill out the form on page four of this supplement.



### Nomination form for QTU positions



If applying for more than one position, <u>separate nomination forms must be</u> <u>submitted</u> or they will be ruled out of order.

| 3 Septe                         | ember 2021   | CANDIDATE: (ALL POSITIONS)  |   |  |   |  |  |  |
|---------------------------------|--|---|---|--|---|--|--|--|
| ONE BOX                         | SE INDICATE BELOW [TICK<br>K ONLY] WHICH POSITION<br>U ARE APPLYING FOR.   | a financial me  | n BLOCK LETTERS)<br>mber of the Queensland Te<br>he position sought and inc                                       |  | minee for the position of<br>vorkplace where applicable                 |  |  |  |
| Acknowledgement sent via email. |  | and DO HEREBY AGREE to act if elected.  |   |  |   |  |  |  |
|                                 |  | X   |   |  | (signature of candidate)  |  |  |  |
|                                 | UNION<br>REPRESENTATIVES<br>IN SCHOOLS/<br>WORKPLACES  | My membership   | me is:no. is:   | My branch is:  |   |  |  |  |
| □C                              | BRANCH POSITIONS   | My <u>preferred</u> e-r   | nail address is (if different from  | m work):   |   |  |  |  |
|                                 | <ul><li>Branch President</li><li>Branch Vice-President</li><li>Branch Secretary</li><li>Branch Women's<br/>Contact</li></ul> | ■ NOMINAT( Nominations n financial mem  | bers of the Union and by tl   | <b>NLY)</b><br>llowing form and must b<br>he candidate. Nominato | e signed by two (2) or more   |  |  |  |
| □D                              | AREA COUNCIL<br>WOMEN'S CONTACTS   | Contact and Aboriginal and/or Torres Strait Islander Contact must also be branch delegates to Area Council and/or members of Gandu Jarjum.  We, the undersigned, financial members of the Queensland Teachers' Union, DO HEREBY |   |  |   |  |  |  |
| □E                              | UNION STANDING<br>COMMITTEES   |   | above member.  Signature of nominator   | Full Name (BLOCK LETTERS)  | iners union, bu nercent   |  |  |  |
| □F                              | QTU REPRESENTATIVES<br>ON OUTSIDE BODIES   | (II KIIOWII)  | Signature of Hommator   | (DEGON ELTITIO)  |   |  |  |  |
| □G                              | QTU NOMINEES:<br>PROMOTION SELECTION<br>PANELS   | ■ CANDIDAT  | E ADDITIONAL INFORM   | IATION: (F. F. C. ONLY)  |   |  |  |  |
|                                 | TAFE DIVISION:<br>BRANCH POSITIONS   | It would be ap  | preciated if candidates wo  | uld provide a resumé (at   |   |  |  |  |
|                                 | <ul><li>Branch President</li><li>Branch Vice-President</li><li>Branch Secretary</li></ul>                                    | Council level; (  | ion (2) Academic qualificat (b) Council level; (c) Commines, a "policy" statement.                                |  | . ,   |  |  |  |
|                                 | Branch Women's<br>Contact  | Declaration of attach   | f Indigenous status, if apposed previously pro  |  |   |  |  |  |
| □K                              | TAFE DIVISION: UNION<br>REPRESENTATIVES  | <ul> <li>that shou</li> </ul>   | on policy and directives if   | of the Union or should I   | be requested by a decision resign.                                      |  |  |  |
| □L                              | ABORIGINAL AND/ OR TORRES STRAIT ISLANDER CONTACTS (including declaration of Indigenous status)                              | X ■ CANDIDAT  | <b>TE ADDITIONAL INFORM</b> the QTU has been demon  | IATION: (G ONLY)   | (signature of candidate)  |  |  |  |
|                                 | <ul><li>branches</li><li>TAFE branches</li><li>Area Councils</li></ul>   | <ul><li>Strong support</li><li>and/or dist</li><li>Attended Q</li></ul>   | I past QTU directives<br>porter of the QTU at school<br>rict level<br>TU branch meetings<br>t in QTU Area Council | Involvement i  | n QTU State Council<br>n QTU Committee<br>n QTU campaigns<br>e specify) |  |  |  |

Nominations must be lodged with the Returning Officer, Queensland Teachers' Union on or before **noon on Thursday 30 September 2021.** Postal address: PO Box 1750, Milton LPO, QLD 4064 or email: qtu@qtu.asn.au